Student’s Name: . Term: .

**Reading Journal**

***Annotated Bibliography/Abstracts/Full Citation Detail***

**Author(s):** Lucy Stone and Henry B. Blackwell .

**Date of Publication: (if unavailable, give Date Accessed)** May 1, 1855 . .

**Title & Subtitle:**  1 Marriage Protest of Lucy Stone and Henry B. Blackwell .

**Place of Publication: (for print media/books)** .

**Publisher: (publishing house or organization, etc.)** Quoted in T. W. Higginson, "Marriage of Lucy Stone Under Protest,"The Liberator (Boston, Massachusetts),vol. 25, no.18 (Whole no. 1085) (May 4,1855), p. 71.

**Working Website URL: (copy and paste)** http://www.historyisaweapon.com/defcon1/stoneblackwellmarriageprotest.html

**Who Author(s) Is/Are:**

Author(s)’ Credentials/Field of Study/Background for Topic

Henry Browne Blackwell (May 4, 1825 – September 7, 1909) was an American advocate for social and economic reform.

Lucy Stone (13 August 1818 – 18 October 1893) was an American social activist and suffragette.

**What Author(s) Did:**

Research Methods (interview, survey, database analysis, lived experience, etc.) - lived experience

Author(s)’ Research Question(s) - marriage should be an equal and permanent partnership

Authors(s)’ Sources/Evidence - lived experience, personal marriage experience

**What Author(s) Found:**

Author(s)’ 3 Main Points/Arguments – equal rights in marriage, respect for the partner, freedom for the wife to have a choice.

Authors(s)’ Findings/Insights/Discussion/Conclusions – “married partners should provide against the radical injustice of present laws, by every means in their power” (p.1)

**Findings/Ideas/Insights That Struck *You*:**

"The legal existence of the wife is suspended during marriage," (p.1), well I think that is wrong and unacceptable in our modern community.

***Your (Personal)* Reaction(s)/Reflection(s) on the Author(s)’ *Arguments/***

***Findings/ Insights/ Conclusions*:**

I think they did a great job starting talking about women rights in men’s` society and about the place which a woman ought to have along with the man.